

**AUBURN CITY COUNCIL AND  
AUBURN URBAN DEVELOPMENT AUTHORITY  
JOINT BUSINESS MEETING AGENDA**

City Council Chambers, City Hall  
1225 Lincoln Way, Auburn, CA 95603

**September 13, 2004**

**(Immediately following 6:00 p.m. City Council Meeting)**

*Meeting facilities are accessible to persons with disabilities. Requests for Assistive Listening Devices or other considerations should be made through the City Clerk's Office at (530) 823-4211, Ext. #112*

**CALL TO ORDER**

**ROLL CALL**

Roll Call of the Members of the City Council

Roll Call of the Members of the Authority

1. **Public Comment**

This is the time provided so members of the audience may speak to the Authority on any item not on this agenda. Please make your comments as brief as possible. The Authority cannot act on items not included on this agenda; however, the items will be automatically referred to staff.

**JOINT PUBLIC HEARING**

2. **Agreements for 215/217 and 219 Maple Street Properties**

- A. By **RESOLUTION** approve the Agreement of Purchase and Sale for 215/217 and 219 Maple Street between the AUDA and Placer County.
- B. By **RESOLUTION** approve the Disposition and Development Agreement between the AUDA and Old Town Auburn Preservation Society.

**ADJOURNMENT**